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National Learning Corporation

Bourke: Our Yarns Gillian Cowlshaw,2006-01-01 The stories and ideas from the Aboriginal people of Bourke, contained in this book, along with those of a few gubbas (whitefellas), are based on recordings made in the 1980s by Leatta Ballangary and Kevin Knight, and in the 1990s by John Mackay and Gillian Cowlshaw. The book highlights a small selection of what people said about their lives, each in their own style. The stories are presented as a history beginning from early memories of nineteenth century conditions.

I Succeeded Once Marie Hansen Fels,2011-05-01 In 'I Succeeded Once' - The Aboriginal Protectorate on the Mornington Peninsula, 1839-1840, Marie Fels makes the work of William Thomas accessible to anthropologists, archaeologists, historians and the descendants of the Aboriginal people he wrote about. More importantly, people who live, work, study, holiday or just have a general interest in the area from Melbourne to Point Nepean can learn about the original inhabitants who walked the land before it was cleared for agriculture and urban development. Of course, development of the Mornington Peninsula is ongoing and this book will help those involved in development or the management of Aboriginal cultural heritage to identify, document and protect Aboriginal places that may not be identifiable through archaeological investigations alone. Marie Fels supplements Thomas's writings with other contemporary accounts and her exhaustive historical research sheds new light on critical events and the significant places of the Boon Wurrung people. Of particular importance is the critical review of information about the kidnapping of Boon Wurrung people from the Mornington Peninsula.

Coomassie and Magdala Henry Morton Stanley,1874 Comprises accounts of Wolseley's occupation of Ashanti capital, Kumasi, Ghana, and terms with King Kofi Karikari, 1873-1874; and of Napier's occupation of Magdala, Ethiopia, to secure release of British captives from Negus Theodore II, 1867-1868.

Mission from Cape Coast Castle to Ashantee Thomas Edward Bowdich,1873

Aboriginal Peoples, Colonialism and International Law Irene Watson,2014-10-17 This work is the first to assess the legality and impact of colonisation from the viewpoint of Aboriginal law, rather than from that of the dominant Western legal tradition. It begins by outlining the Aboriginal legal system as it is embedded in Aboriginal people's complex relationship with their ancestral lands. This is Raw Law: a natural system of obligations and benefits, flowing from an Aboriginal ontology.

This book places Raw Law at the centre of an analysis of colonisation – thereby decentring the usual analytical tendency to privilege the dominant structures and concepts of Western law. From the perspective of Aboriginal law, colonisation was a violation of the code of political and social conduct embodied in Raw Law. Its effects were damaging. It forced Aboriginal peoples to violate their own principles of natural responsibility to self, community, country and future existence. But this book is not simply a work of mourning. Most profoundly, it is a celebration of the resilience of Aboriginal ways, and a call for these to be recognised as central in discussions of colonial and postcolonial legality. Written by an experienced legal practitioner, scholar and political activist, *Aboriginal Peoples, Colonialism and International Law: Raw Law* will be of interest to students and researchers of Indigenous Peoples Rights, International Law and Critical Legal Theory.

My Country Dorothea Mackellar, 2015 A broadside consisting of the words of Dorothea Mackellar's poem written in a calligraphic hand above a redish-toned desert scene showing two lizards and clumps of grass on a rocky outcrop. The image is digitally printed but has the title, punctuation and the eyes of the lizards embellished with hand applied gold leaf.

Geographic History of Queensland Archibald Meston, 1895

Twelve Years a Slave Solomon Northup, 2024-01-04 Filmatized in 2013 and the official recipient of three Oscars, Solomon Northup's powerful slave narrative 'Twelve Years a Slave' depicts Northup's life as he is sold into slavery after having spent 32 years of his life living as a free man in New York. Working as a travelling musician, Northup goes to Washington D.C, where he is kidnapped, sent to New Orleans, and sold to a planter to suffer the relentless and brutal life of a slave. After a dozen years, Northup escapes to return to his family and pulls no punches, as he describes his fate and that of so many other black people at the time. It is a harrowing but vitally important book, even today. For further reading on this subject, try 'Uncle Tom's Cabin' by Harriet Beecher Stowe. Solomon Northup (c.1807-c.1875) was an American abolitionist and writer, best remembered for his powerful race memoir 'Twelve Years a Slave'. At the age of 32, when he was a married farmer, father-of-three, violinist and free-born man, he was kidnapped in Washington D.C and shipped to New Orleans, sold to a planter and enslaved for a dozen years. When he gained his freedom, he wrote his famous memoir and spent some years lecturing across the US, on behalf of the abolitionist movement. 'Twelve Years a Slave' was published a year after 'Uncle Tom's Cabin' by Harriet Beecher Stowe and built on the anti-slavery momentum it had developed. Northup's final years are something of a mystery, though it is thought that he struggled to cope with family life after being freed.

An Archaeology of Australia Since 1788 Susan Lawrence, Peter Davies, 2010-10-21 This volume provides an important new synthesis of archaeological work carried out in Australia on the post-contact period. It draws on dozens of case studies from a wide geographical and temporal span to explore the daily life of Australians in settings such as convict stations, goldfields, whalers' camps, farms, pastoral estates and urban neighbourhoods. The different conditions experienced by various groups of people are described in detail, including rich and poor, convicts and their superiors, Aboriginal people, women, children,

and migrant groups. The social themes of gender, class, ethnicity, status and identity inform every chapter, demonstrating that these are vital parts of human experience, and cannot be separated from archaeologies of industry, urbanization and culture contact. The book engages with a wide range of contemporary discussions and debates within Australian history and the international discipline of historical archaeology. The colonization of Australia was part of the international expansion of European hegemony in the eighteenth and nineteenth century. The material discussed here is thus fundamentally part of the global processes of colonization and the creation of settler societies, the industrial revolution, the development of mass consumer culture, and the emergence of national identities. Drawing out these themes and integrating them with the analysis of archaeological materials highlights the vital relevance of archaeology in modern society.

Ottoman Literature Elias John Wilkinson Gibb, 1901 An anthology of notable poetry and poets in the history of Turkey. Some discussion of the general character, the verse-form, the meters, and the development of Ottoman poetry is included in the beginning of the collection.

Yiwarra Kuju National Museum of Australia, 2010 The Aboriginal people of Australia's Western Desert lived in their homelands for thousands of years. In the late 19th and early 20th centuries, the expansion of the Western Australian mining and pastoral industries led to the surveying of a track along which cattle could be driven from Kimberley stations to markets in the south.

Head Dietitian National Learning Corporation, 2019-02 The Head Dietitian Passbook(R) prepares you for your test by allowing you to take practice exams in the subjects you need to study. It provides hundreds of questions and answers in the areas that will likely be covered on your upcoming exam, including but not limited to; Foods and nutrition including menu planning, food storage techniques, and normal therapeutic nutrition; Techniques of food production, preparation and service; and more.

The Paradox of Scientific Authority Wiebe E. Bijker, Roland Bal, Ruud Hendriks, 2009 Assessing the influence of scientific advice in societies that increasingly question scientific authority and expertise. Today, scientific advice is asked for (and given) on questions ranging from stem-cell research to genetically modified food. And yet it often seems that the more urgently scientific advice is solicited, the more vigorously scientific authority is questioned by policy makers, stakeholders, and citizens. This book examines a paradox: how scientific advice can be influential in society even when the status of science and scientists seems to be at a low ebb. The authors do this by means of an ethnographic study of the creation of scientific authority at one of the key sites for the interaction of science, policy, and society: the scientific advisory committee. The Paradox of Scientific Authority offers a detailed analysis of the inner workings of the influential Health Council of the Netherlands (the equivalent of the National Academy of Science in the United States), examining its societal role as well as its internal functioning, and using the findings to build a theory of scientific advising. The question of scientific authority has

political as well as scholarly relevance. Democratic political institutions, largely developed in the nineteenth century, lack the institutional means to address the twenty-first century's pervasively scientific and technological culture; and science and technology studies (STS) grapples with the central question of how to understand the authority of science while recognizing its socially constructed nature.

Wiradjuri Plant Use in the Murrumbidgee Catchment ,2008 Annotation pending.

What Happened When Anthony Barker,2001-01-01 Arranged chronologically, each year beginning with a list of political and general events against precise dates, followed by the year's achievements INTRODUCTION.

History of the Śākta Religion Narendra Nath Bhattacharyya,1973 On the Hindu Shakti cult.

The Sydney Language Jakelin Troy,2019 English to Sydney language wordlist in semantic domains; notes on Sydney contact history, documentation of Sydney language, orthography, phonotactics and grammatical notes.

A Documentary History of the Illawarra & South Coast Aborigines, 1770-1850 ,1990 Compilation of primary sources in chronological order; includes notes on ritual, territorial groupings and myths; extracts from explorers journals; accounts of contact history and violent conflict; settlement of Illawarra region; Macquaries punitive expedition; trial of Seth Hawker; extracts from Dumont D'Urville's journal; battle of Fairy Meadow; Murramarang Massacre; blanket distribution lists includes listings of individual recipients; census data includes Maneroo and South Coast 1843-1848 and Berrima Census 1851; reminiscences of Alexander Berry; Milton and Ulladulla Benevolent Society; Aborigines Protection Board Reports; Roseby Park Reserve; Bomaderry Aboriginal Childrens Home; artists representations of Aborigines; various references to death and disease; economic activity including fishing; Bunan and initiation ceremonies; Aboriginal reminiscences; various vocabularies; archaeological reports bibliography; Appendices include; Index to Blanket Lists (1833-42) sorted by English and Aboriginal names.

The Engineer ,1881

Architecture in Australia John Maxwell Freeland,1972 Architectural traditions brought from Europe by first white settlers, early architects and builders, emergence of Australian tradition, important buildings.

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